Annexure C

Appendix-XIII

Dated: 13 09 23

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

	It is certified that an inspection team headed by P. H.E.DIVISION, MADHUBANI
	(Name of Officers with designation) from RAMAN KUMAR JHA — CHEMIST
S	(Name of Department/ Office) inspected the DRINKING WATE AND SANITARY CONDITION P. HEDIVISION, MADHUBANI (Name & Address of the school) on 13/09/23 (date of inspection), checked the water test report S.GYAN BHARTI, AMBEDRAR CHOWN, BEHTA, BENIPATTI
	submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation
	condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.
	The above is valid for a period of 12/09/2024 One year) Signature with Seal: CHEMIST Name : RAMAN KUMAR JHA
	Name : RAMAN KUMAR JHA

Assistant Engineer of the Govt. Public Health Department (PHED)/ Authorised officer of the Local Body

Designation: Lab. A887.

Name & Address of the Office / Department :

P. HEDIVISION, MADHUBAHI

To Dr. Reeta Jha SisiGiyan Bharti, Ambedkar Chowk, Behta, Benipatti (Madhubani)

No. 5N-11 September 2023

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

DISTRICT LEVEL WATER TESTING LABORATORY P.H.DIVISION, MADHUBANI

Sampling Date:- 12/09/2023

Testing Date:- 13/09/2023

Months:- September 2023

	ь	No.
Min-Max-Permissible Limit	Benipatti	Block
	Behta	Panchayat Village
	Behta	Village
	Ambedkar Chowk	Habitation
	S.S Gyan Bharti	Name of Habitation Location/Nearest PH. Tub. T.H T.A Ca Person
6.5 - 8.5	7.1	PH.
1.0-05	2	Tub
200 - 600	152	쿺
200 - 600	195	T.A
75 - 200	38	വ
30 - 100	152 195 38 27.36 17 0.24 0.53	Mg
250 - 1000	17	Ω
1.0	0.24	Fe
0.5 - 1.5	0.53	п
200 - 400	N T	S04
45	∞	NO3
500 - 2000	207	SO4 NO3 TDS
	313 NT	EC
0.01- NR	N ,	AS
	A	MPN
		Remarks

*NT - Not Tested *A - Absent

District Laboratary, Madhubani Chemist/Lab.Assistant